

STATE ELECTRICAL BOARD MEETING
October 10, 2025

ATTENDEES: Division Director Craig Thelen, Steve Farrington, Mike Hunsberger, Nate Francis, Boyd Pedersen, Jim Brummer, Tyler Ritz, John Hiller and Chief Clint Hansen.

MEETING CALLED TO ORDER

The meeting was called to order by Mike Hunsberger at 9:00 am No discussion of meeting minutes occurred. Motion to approve minutes made by Boyd Pedersen and seconded by Tyler Ritz Voting aye; all.

FINANCIAL REPORT

Director Thelen financial report 27% of the year has elapsed and we are at 28% spent, encumbrances have been added. The cash reserve is \$813,405.90.

DIRECTOR'S REPORT

Director Thelen would like to finalize the penalty approval for violation of the State Act from a Class I Misdemeanor to a Class IV felony, I have attached the disciplinary flow chart for your review and for a vote. A Motion to approve the change to a Class IV felony with the amended disciplinary language regarding notification to the owner or owner's representative made by John Hiller and seconded by Steve Farrington Voting aye; all.

Shad's Electric will submit their monthly report starting October 1st, and the Board approved the format of the monthly report.

Finished interviews for District 10 and made an offer to Kent Helgoth, who started 10/6/2025.

Purchase a drone and we are getting Inspectors ready to test for their pilots license, developing the approval form for Owners or Owner reps to sign off on for the use of the drone along with developing a SOP for the use of the drone.

Met with MOBA and HBAL and had good discussion, but there is some work to get their support of the code adoption for 2026. Scheduled a follow up meeting for early December.

NEW BUSINESS

Director Thelen submitted the goals for the Division for 2026 and discussed where we are at with goals for 2025.

Director Thelen is working with County Attorney in Scottsbluff for prosecution of an electrician in Scottsbluff, he was taken into custody and more information will follow at the next Board meeting.

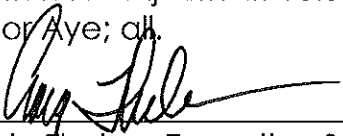
Director Thelen put together the Calendar for 2026 for review and approval.

Director Thelen and Staff are working on the 50th Anniversary open house and we are looking at December 2nd, 2025, from 2-4 pm at an offsite location to be determined. More information will be shared at the November Board meeting.

There was a discussion from Mike Hunsberger regarding adding a newsletter and Director Thelen will do a little investigation into the logistics of a newsletter with the Attorney General and the Engineering Board for possible language in the newsletter and distribution of the newsletter.

Next Board Meeting is November 7, 2025

Motion to adjourn at 10:08 am by John Hiller and seconded by Tyler Ritz all in favor Aye; all.



Craig Thelen, Executive Secretary