

# APPLICATION FOR STATE ELECTRICAL LICENSE

STATE OF NEBRASKA  
 STATE ELECTRICAL DIVISION  
 1220 Lincoln Mall #125  
 P.O. Box 95066  
 Lincoln, Nebraska 68508  
 (402) 471-3550  
 FAX (402) 471-4297  
 www.electrical.nebraska.gov

**INSTRUCTIONS TO APPLICANT: USE AN INK PEN. ANSWER ALL QUESTIONS COMPLETELY. INCOMPLETE APPLICATIONS WILL BE RETURNED. APPLICATIONS FOR LICENSES BY RECIPROCITY MUST BE COMPLETELY FILLED OUT.**

**PLEASE PRINT**

<b>FOR SED USE ONLY</b>	
DATE RECEIVED _____	
<b>DO NOT WRITE IN THIS BOX</b>	
License & No. _____	_____
Date Issued _____	_____

<b>NAME</b>			
LAST _____	FIRST _____	MIDDLE INITIAL _____	
<b>ADDRESS</b>			
STREET _____	CITY _____	STATE _____	ZIP CODE _____
PHONE NUMBER _____ ( ) _____	SOCIAL SECURITY NUMBER _____		COUNTY _____
<b>TYPE OF LICENSE DESIRED</b>			<b>TYPE OF EXAM</b>
<input type="checkbox"/> Electrical Contractor <input type="checkbox"/> Journeyman Electrician <input type="checkbox"/> Residential Journeyman			Fire Alarm Installer Apprentice Registration <input type="checkbox"/> Special Installer
Application for License By: <input type="checkbox"/> PSI Examination <input type="checkbox"/> Reciprocity with Other States _____ State <input type="checkbox"/> Having Passed An Approved Municipal Examination _____ City			Initial _____ Retake _____

## CURRENT ELECTRICAL LICENSES IN FORCE (List others on last page)

LICENSE TYPE & NUMBER _____	LICENSE TYPE & NUMBER _____
ISSUING AUTHORITY _____	ISSUING AUTHORITY _____
LICENSE WAS OBTAINED BY WRITTEN EXAM YES NO DATE _____	LICENSE WAS OBTAINED BY WRITTEN EXAM YES NO DATE _____

## EDUCATIONAL RECORD

TYPE	YES	NO	DATES ATTENDED		NAME & LOCATION OF SCHOOL	DATE DIPLOMA OR DEGREE RECEIVED
			FROM	TO		
Do you have an electrical engineering degree.						
Have you completed a two-year post-high school course in electrical wiring from which you received a Degree in Electrical Technology? <b>Enclose Copy of Degree</b>						
Have you completed a four-year apprentice electrician program?						

## PRACTICAL ELECTRICAL EXPERIENCE

List the Total Number of <b>months</b> of electrical experience in each category.		<b>Type of Wiring Experience</b>	
CATEGORY	TIME IN MONTHS	With reference to your electrical experience, indicate the percentage of time spent in each type of work, listed below.	
Apprentice		Commercial, Industrial, Public Buildings, and Multi-Family Dwellings over 2 Living Units	%
Journeyman		Residential (2 Living Units or Less)	%
Job Superintendent or Foreman		Irrigation Equipment	%
Owner or Manager		Installing Home Appliances	%
Estimator		Fire Alarm Systems	%
Other (Specify)		Heating & Air Conditioning Equipment	%
		Refrigeration Systems	%



**APPLICANTS FOR STATE ELECTRICAL EXAMINATION MUST HAVE THE FOLLOWING EXPERIENCE TO QUALIFY FOR EXAMINATION**

Electrical Contractor	Be a graduate of a four-year electrical engineering course in an accredited college or university and have at least one year experience, acceptable to the board, as a journeyman electrician;  <b>OR:</b> Have at least one year experience, acceptable to the Board, as a licensed journeyman electrician;
Journeyman Electrician	Have at least 4 years verifiable experience acceptable to the Board; <b>OR:</b> 3 years verifiable experience acceptable to the Board; and successful completion of a post high school course in electrical wiring with a Degree in Electrical Technology received. See State Electrical Act, Board Rule 8 for details.
Residential Journeyman Electrician, Type RW	Have at least 3 years verifiable experience acceptable to the Board; <b>OR:</b> 2 years verifiable experience acceptable to the Board; and successful completion of a post high school course in electrical wiring with a Degree in Electrical Technology received. See State Electrical Act, Board Rule 8 for details.
Fire Alarm Installer	Have at least 2 years experience, acceptable to the board, in planning, laying out, and installing fire alarm systems.

**APPLICATION FEES**

Special Installer	.....	\$60.00
Electrical Contractor	.....	\$125.00
Journeyman Electrician	.....	\$60.00
Residential Journeyman Electrician, Type RW	.....	\$60.00
Fire Alarm Installer	.....	\$60.00

**LICENSE AND REGISTRATION FEES**

<b>Issued in EVEN numbered years:</b>		<b>Issued in ODD numbered years:</b>	
Electrical Contractor	..... \$125.00	Electrical Contractor	..... \$250.00
Journeyman Electrician	..... \$25.00	Journeyman Electrician	..... \$50.00
Residential Journeyman Electrician, Type RW	..... \$25.00	Residential Journeyman Electrician, Type RW	..... \$50.00
Fire Alarm Installer	..... \$25.00	Fire Alarm Installer	..... \$50.00
Apprentice Registration	..... \$20.00	Apprentice Registration	..... \$40.00
Special Installer	..... \$25.00	Special Installer	..... \$50.00

**LICENSE DEFINITIONS**

Electrical Contractor	Is licensed to bid, plan, layout, install and supervise the installation of electrical wiring, apparatus, and equipment anywhere in the State of Nebraska.
Journeyman Electrician	Is licensed to install electrical wiring, apparatus, and equipment, and to supervise apprentice electricians, anywhere in the State of Nebraska.
Residential Journeyman Electrician, Type RW	Is licensed to wire for or install electric wiring, apparatus, and equipment for residential installations and to supervise apprentice electricians anywhere in the State of Nebraska. Residential installations are defined as installations intended for a single-family or two-family residential dwelling, or a multi-family residential dwelling not larger than three stories in height.
Fire Alarm Installer	Is licensed to plan, lay out, and install electrical wiring, apparatus, and equipment for only those components of fire alarm systems that operate at fifty volts or less, anywhere in the State of Nebraska.
Apprentice Electrician	Shall do no electrical wiring except under the direct personal on-the-job supervision and control and in the immediate presence of a licensee under the State Electrical Act. The licensee may employ or supervise apprentice electricians at a ratio not to exceed three apprentice electricians to one licensee.

**ADDITIONAL INSTRUCTIONS – READ CAREFULLY**

**Reciprocal Applicants, Other States:** Applicants for reciprocal licenses are required to submit a registration fee equal to the application fee plus license fee.

**Approved Nebraska Municipal Examination Applicants:** Applicants are only required to submit correct license fee.

**State Licensing Applicants:** Application fee must accompany this application. Refunds will not be made for processed applications, even if rejected.

**Journeyman Electrician Applicants:** Applicants are required to enclose a copy of the Associates Degree in Electrical Technology received from a post high school course, if the applicant intends to use it for the one-year work experience credit.

**Residential Journeyman (RW) Applicants:** Applicants are required to enclose a copy of the Associates Degree in Electrical Technology received from a post high school course, if the applicant intends to use it for the one-year work experience credit.

**Work Experience Verification:** Applicants must provide complete mailing addresses for current and previous employers. Incomplete addresses will be cause for application rejection. Verification letters from employers must be on company letterhead.

**Review Failed Examination:** There will be no review of failed exams by our office.

**Application For Apprentice Registration:** Must include current employer information.



# United States Citizenship Attestation Form

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

I am a citizen of the United States.

— OR —

I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: \_\_\_\_\_,  
Please provide 2 forms (front & back clear copies of Identifications-one document must be USCIS.

**I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.**

**PRINT NAME**

\_\_\_\_\_  
(first, middle, last)

**SIGNATURE**

\_\_\_\_\_

**DATE**

\_\_\_\_\_

**ELECTRICAL LICENSE # (IF APPLICABLE)**

\_\_\_\_\_